

~~CONFIDENTIAL~~

## JOINT INTELLIGENCE STUDY PUBLISHING BOARD

LaSalle Building, 1034 Connecticut Ave., N.W.

Washington 6

2 June 1944

JANIS Memo #43

MEMORANDUM FOR: Contributors to JANIS 84.

Subject: Instructions - JANIS 84.

1. The area covered is Southwest Japan including map area 31° to 36° N and 128° to 138° E., excluding area northwest of Tsushima-Kaikyo. (in cases where subject matter is available by political units, the nearest political boundary to map area may be used.)

2. The accompanying work map will be used as base for all maps showing the whole area. In printing the base map will be reduced to 12x20 inches, where possible. Detailed maps of the whole area will be reproduced without reduction and carried as "Plans."

3. Maps of any portion of the area may be drawn to a scale deemed suitable by contributing agency, but should be of such proportions that they fit (after reduction) the JANIS format (see inclosure 3, Topic 5B).

4. For spelling of place names not included on work map, use AMS 1:125,000. All names not included on these maps will be encircled on carbon copy of manuscript to facilitate check.

5. The area will be treated by the following units:

- a. Kyūshū
- b. Shikoku
- c. Southwestern Honshū

6. Detailed coastal descriptions of each unit will be in counter-clockwise direction, beginning with Sata-zaki for unit a., Ashizuri-zaki for unit b., and Echizen-misaki for area c. Small islands may be treated with the main island units or as a group following the description of the main islands, depending on nature of material discussed in each chapter.

7. Attached is Outline Guide for JANIS 84 and Instructions for preparation of JANIS.

8. It is requested that for this study three (3) prints of each photograph be supplied instead of two (2) prints as indicated in "Instructions."

9. The deadline for submission of all copy (text and illustrative matter) is 1 August 1944.

FOR THE JOINT INTELLIGENCE STUDY PUBLISHING BOARD:

/s/ George H. Kountz  
 GEORGE H. KOUNTZ,  
 Lt. Col., G.S.C.,  
 Secretary.

3 Inclosures:

- #1 Work map — *missing 29 July 1980*
- #2 Outline Guide
- #3 Instructions

\*JCS review completed\*

DOCUMENT NO. 1  
 NO CHANGE IN CLASS. ☐  
☒ DECLASSIFIED  
 CLASS. CHANGED TO: TS & C  
 NEXT REVIEW DATE: \_\_\_\_\_  
 AUTH: HM 70-2  
 DATE: 29 July 80 REVIEWER:

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